

To:

The Rulers

May God Protect Them

(Memorandum Summary)

Phases of World Underground Movement Plan

Phase One: Phase of discreet and secret establishment of elite leadership.

This phase has already been implemented in this country (Illustration p.37, Fifth Fact).

Phase Two: Phase of gradual appearance on the public scene and exercising and utilizing various public activities (It greatly succeeded in implementing this stage. See Fourth Point, pp.44-64).

It also succeeded in achieving a great deal of its important goals, such as infiltrating various sectors of the Government (see p.40 and p.64).

Gaining religious institutions and embracing senior scholars (see p.41 and pp.65-66).

Gaining public support and sympathy (see p.43).

Establishing a shadow government (secret) within the Government (see p.44 and p.67).

Phase Three: Escalation phase, prior to conflict and confrontation with the rulers, through utilizing mass media.

Currently in progress (see p.49, Second Action, to p.51, Sixth Action).

Phase Four: Open public confrontation with the Government through exercising the political pressure approach.

It is aggressively implementing the above-mentioned approach (see p.62, Seventh Point; p.94, Sixth Point).

Training on the use of weapons domestically and overseas in anticipation of zero-hour.

It has noticeable activities in this regard, (see illustration p.17, Number 2).

Phase Five: Seizing power to establish their Islamic Nation under which all parties and Islamic groups become united as stated by "Muhammad Zayn Al-'Abdin" in his newspaper *Al-Sunnah* and Muhammad Ahmad Al-Rashid (see p. 24).

All the above-mentioned phases are preliminary steps to reach the above-mentioned phase.

The Underground Movement is also a plan exclusive to the post seizure of power stage.

Radical Solution to the Threat
of This World Underground Movement-and Others-in Four Points

First Point: (To judge matters away from appearances) p.118.

Second Point: Six factors that should be met in any suggested solution, p.118.

Third Point: Phases of Suggested Solution:

First Phase: (Concentrating on priorities and giving precedence to basics through revealing the approach of the organization and its leaders) p.120.

Second Phase: (Pulling influential centers and da'wa that the organization utilized) p.124.

Third Phase: (Containment of the remaining influential elements in the society in preparation for the whole shake-up stage) p.125.

Fourth Phase: (Shake-up to end infiltration and parties' utilization of various activities) p.127.

Fourth Point: (Remedy through pointing out the importance of forming a special committee that handles the implementation of the stages of remedy and impacting its success) p.128.

- The Sarury or Qutbi Movement, a division of the World Underground Movement, poses a serious threat to Saudi Arabia's safety and security.
- Muhammad Ahmad Al-Rashid, a leader of the Movement, expounds its ideology in his book *Sina'at al-Hayat (Life Make)*. [Published in 2004 by Dar Al-Fikr, Damascus, Syria. It is sold on the internet at www.fikr.com, ISBN 1-59239-303-9.]
- In his books, M. Al-Rashid incites members of the Movement to establish the Islamic Nation to replace present governments.
- Another founder of the Movement, Ahmad 'Abd Al-Majid 'Abd Al-Sami', in *Muslim Brotherhood and 'Abd Al-Nasir, the Complete Story of the 1965 Movement*, sheds light on the history of the World Underground Movement. Members of this Movement were formerly affiliated with the Muslim Brotherhood before establishing their own independent Movement.
- Members of the World Underground Movement benefited from the Afghani war to train on the use of different weapons, explosives, war tactics, and assassination.
- Summer camps and other youth gatherings in Saudi Arabia now include activities such as night attacks, night maneuvers, kidnapping and assault against enemies' strongholds.
- The writer of this report does not rule out that the leader of the present Movement, in Saudi Arabia, is still alive. He mentions the following names:
 1. Ahmad 'Abd Al-Majid who is believed to be residing in Al-Ta'if or Mecca.
 2. Musatafa Al-'Alim who was sentenced in absentia to life in prison. [It should be noted that "God Bless his soul" is handwritten at the end of the paragraph including the above-mentioned individual's name.]

3. Dr. 'Ali Jirisha [Gereshah], a professor at the Faculty of Education in Medinah, a branch of King 'Abd Al-'Aziz's University.
 4. Muhammad Qutb, Sayyid Qutb's brother, a well-known scholar at Saudi universities.
- The above-mentioned individuals have an immense influence on Saudi scholars as Dr. Safar Al-Hawali. This influence is manifested in his book *Al-'Almaniyah (Secularism)*.
 - The writer quotes M. Al-Rashid, in his *Life Make*, saying that the White House and the Kremlin ruled the World in the past. Currently, the World [Underground] Movement is emerging as their third partner.
 - The writer sheds light on the reasons why Saudi Arabia is targeted by this Movement.
 - He points out that Gulf States are also targeted by this Movement and cites examples from M. Al-Rashid's *Al-Masar*.
 - Goals of the World Underground Movement:
 1. To become the third political power together with the U.S. and the former Soviet Union, and the third religious power together with the Jewish Agency and the World Council of Churches.
 2. Regain power from the traitors and the weak.
 3. The establishment of an Islamic Nation run by leaders of the Movement.
 4. The World Underground Movement depends on the secrecy of its operations, different slogans which agree with the nature of each of the countries where it operates, gradual implementation of its plans that could last for decades, various public activities, infiltration in all sectors of the country and the large number of leadership.
 - The writer mentions an interview with Dr. Mana' Al-Qattan in

which the latter alleges that the West does not give Islam a chance to establish its Nation on its territory [territory of Islam.] The writer then mentions that Saudi scholars such as Salman Al-'Udah and Safar Al-Hawali were greatly influenced by these words. He quotes Safar Al-Hawali hoping that Afghanistan becomes the basis of the Islamic Nation. The writer further says that the scholars' words imply their non-recognition of the existence of an Islamic Nation.

- The World Underground Movement does not announce its affiliation to any other movement or organization. It chose various legitimate names to propagate its message such as *Ahl as-Sunnah wa'l Jama'ah* and the "Islamic Awakening" as they came to be known in the Gulf States. Members of the Movement refer to themselves as "Men of the Awakening and its Leaders." The Movement could maintain its secrecy by following the above-mentioned methods.
- Leaders of the Movement propagate that they could re-establish the lost Islamic rule and call on people to follow them. Because of their wide spread followers, existing governments would hesitate to combat the Movement to avoid chaos that might erupt as a consequence of that confrontation.
- Members of the World Underground Movement do not recognize being known as Quti or Sarury Movements. They were only called by these names to detach themselves from other groups. They are called Qutbi Movement in relation to Sayyid Qutb and Sarury Movement in relation to Muhammad Surur Zayn Al-'Abidin.
- The Movement depended on secrecy during the first phases of its establishment. It began 14 years ago in Saudi Arabia.
- 'Abd Al-Mun'im Salih Al-'Aliyy Al-'Izzy, aka Abu 'Ammar, Muhammad Ahmad Al-Rashid. He is of Iraqi origin. [Al-Rashid].

- Emergence and Confrontation Phase:

1. Infiltration within different government sectors: In his tape "Mafatih al-Khayr" [Course of Good], Salman Bin Fahd Al-'Udah, a leader of the underground movement *al-Sahwah* [the Awakening], confirms the existence of the Islamic awakening in different government sectors.

2. Controlling educational and religious institutions and the judiciary system.

3. Controlling Call and Guidance (*Al-Da'wah wa Al-Irshad*) centers and the Saudi Ministry of Islamic Affairs and creating new Da'wah centers propagated by Safar Al-Hawali, Salman 'Udah and others.

4. Owning a huge recording studio *al-Risalah* [the Message] that produces 15 million tapes annually including Salman Al-'Udah's tapes and controlling Islamic newspapers and magazines as *al-Da'wah* and *al-Muslimun* [the Muslims].

5. The appearance of new Islamic missionaries such as Bishr al-Bishr, Ali al-Qurani, Ibrahim bin 'Uthman al-Faris and others.

- The Movement's Finances: It obtained money through the following:

1. Members' contributions.

2. Institutions owned by followers of the Awakening movement such as "Al-Taqwa Islamic Recording" and "al-Risalah" Islamic recording studios in Riyadh.

3. Publishing companies

4. Some agricultural projects, such as Al-Jawf joint agricultural project.

5. The majority of women's private hospitals.

6. Some private schools.
7. Car agencies.
8. Computer and import projects.
9. Some stores in Jeddah and Riyadh that sell Oriental perfumes.
10. Independent and private self-defense training projects.
11. Islamic magazines and journals of Da'wah nature such as the Kuwaiti "al-Mujtamaa" magazine [almujtamaa-mag.com]; the Egyptian "al-I'tisam" magazine, "al-wa'ei" magazine [alwaei.com], "al-Islah" magazine [aleslah.org], "al-Da'wah" magazine [aldaawah.com], and "Al-Haras al-Watani" magazine [haras.naseej.com]. Both "Al-Bayan" and "Al-Sunnah" magazines, owned by Muhammad Surur Zayn al-'Abidin, are directly affiliated with the World Underground Movement.
12. Charities such as the Relief Organization, World Assembly of Muslim Youth (WAMY), Salman al-'Awdah's office in Beridah and Africa's Muslim Committee. During the Gulf crisis, the office of Relief Organization in Medinah attacked the Saudi government and its scholars through its distribution of a tape for 'Abd Rab al-Rasul Sayyaf. The writer wonders how did the Organization obtain the money for the recording and distribution of such a tape.
13. Islamic conferences and forums that are held domestically and overseas by WAMY, da'wah conferences, the University of Imam Muhammad bin Sa'ud's conferences and conferences held by the Ministry of Islamic Affairs.
14. All books written by Muhammad Ahmad Al-Rashid, Dr. Yusuf al-Qaradawi, Sayyid Qutb, Hasan al-Banna and other Muslim Brotherhood writers.
15. All books published by centers and forums that are directly affiliated with the World Underground Movement as al-Muntada al-Islami in the UK [www.almuntada-org.uk] and its branch AlMultaqa

Al-Islame in the USA which is run by Muhammad Surur Zayn al-'Abidin. Also the International Institute of Islamic Thought (IIIT) run by Dr. Abd Al-Hamid Abi Sulayman and Dr. Jabir Al-'Ilwani. IIIT has published Muhammad Al-Ghazali and Yusuf Al-Qaradawi's books. There is also the Center of Application of Islamic Law in Pakistan run by Dr. Salah al-Sawi [currently the Vice President of AOU and Secretary General of the Assembly of Muslim Jurists in America.]

16. Publishing houses as Al-Muntalaq in Emirates, Al-Arqam in Kuwait, Al-Shuruq in Egypt and Lebanon, and al-Risalah.

17. "The Cooperative Office" run by Salman Al-Ouda in Beridah, the [former] "Scientific Center for Research" in Mecca run by Safar al-Hawali and in USA, the Committee for the Defense of Legal Rights in which names as Saad Al-Faqih and Muhammad al-Mis'iri appear.